

**AMENDMENT II**  
**to the AGREEMENT between**  
**City of Jacksonville**  
**and**  
**Nassau County Board of Commissioners**

In response to a Notice of Formula Grant Awards from the Department of Health and Human Services dated May 17, 1996, **PROVIDER'S** contract has been:

X increased by \$ 14,077.10 in FY 96 Formula grant dollars  
 \_\_\_\_\_ decreased by \$ \_\_\_\_\_ in FY 96 Formula grant dollars  
 \_\_\_\_\_ increased by \$ \_\_\_\_\_ in FY 96 Supplemental grant dollars  
 \_\_\_\_\_ decreased by \$ \_\_\_\_\_ in FY 96 Supplemental grant dollars

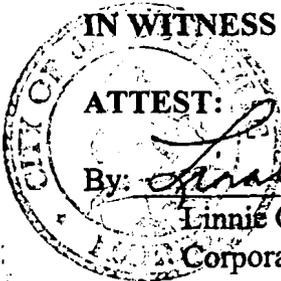
As a result of this Amendment, Title I funds shall not exceed:

Formula grant \$ 28,154.20  
 Supplemental grant \$ 0

All other conditions remain unchanged.

By signatures below, both **CITY** and **PROVIDER** have agreed to the terms and conditions of this Amendment to be attached and made a part of this Agreement.

**IN WITNESS HEREOF**, the parties hereto have set their hands and affixed their seals.



**ATTEST:**

By: Linnie C. Williams  
 Linnie C. Williams  
 Corporate Secretary

**City of Jacksonville**

By: J. A. Hester  
 John Delaney  
 Mayor  
 A. Hester  
 Chief Administrative Officer  
 For: Mayor John A. Delaney  
 Under Authority of  
 Executive Order No. 95-197,

**WITNESSED:**

By: [Signature]  
 \_\_\_\_\_  
 Ex-Officio Clerk, Nassau County  
 Title

By: [Signature]  
 \_\_\_\_\_  
 Chairman  
 Title  
 Nassau County Board of County Commissioner

In compliance with the Charter of the City of Jacksonville, I do certify that there is an unexpended, unencumbered and unimpounded balance in the appropriation sufficient to cover

the foregoing Agreement, and provision has been made for the payment of the monies provided therein to be paid.

  
Director of Administration and Finance

12/24

Form Approved: -

LS 22582 # 14077.10



Contract No. 7367 7/24

Assistant General Counsel



**NASSAU COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
P.O. Box 1010  
Fernandina Beach, Florida 32035-1010

Jim B. Higginbotham      Dist. No. 1 Fernandina Beach  
John A. Crawford        Dist. No. 2 Fernandina Beach  
Tom Branan                Dist. No. 3 Yulee  
Chris Kirkland            Dist. No. 4 Hilliard  
Jimmy L. Higginbotham    Dist. No. 5 Callahan

T. J. "Jerry" GREESON  
Ex-Officio Clerk

MICHAEL S. MULLIN  
County Attorney

WALTER D. GOSSETT  
County Coordinator

June 12, 1996

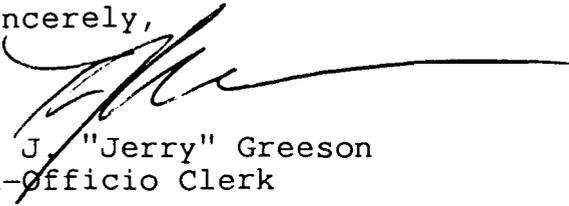
Ms. Deidre Kelley  
Title I Contract Manager  
Mental Health and Welfare  
City of Jacksonville  
623 Beechwood Street  
Jacksonville, FL 32206

Dear Ms. Kelley:

Enclosed are two copies of Amendment II to the FY 96 Formula Grant as approved by the Nassau County Board of County Commissioners on June 10, 1996 and executed by the Chairman. Please return a fully executed copy to our office for our files.

Please let us know if we may be of any assistance.

Sincerely,

  
T. J. "Jerry" Greeson  
Ex-Officio Clerk

jmg

Enclosures

(904) 225-9021 Board Room; 321-5703, 879-1029, 355-6275

*An Affirmative Action / Equal Opportunity Employer*

CITY OF JACKSONVILLE  
Community Services Department  
Mental Health and Welfare Division



## MEMORANDUM

DATE: June 3, 1996

TO: Ryan White Title I Providers

FROM: Deidre Kelley, Title I Contract Manager, Mental Health and Welfare *D.K.*

RE: **Contract Amendments**

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Enclosed are two copies of your latest contract amendment adding an additional three months of formula funding. Please execute each copy on the line indicated by a check mark and return to my office as soon as possible.

If you have any questions concerning this matter, do not hesitate to contact me at 630-0468.



CITY OF JACKSONVILLE  
Community Services Department  
Mental Health and Welfare Division



## MEMORANDUM

DATE: July 11, 1996  
TO: Ryan White Title I Providers  
FROM: Deidre Kelley, Title I Contract Manager  
RE: Executed Agreement Amendment

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Enclosed please find an executed copy of an Amendment to your Agreement with the City of Jacksonville for your files.

If you have any questions regarding this matter, you may contact me at 630-0468.

*amendment  
2*

